

the Gospel of the Kingdom, except it be the children of the kingdom?

7. We assume nothing, but labor as obedient children to accomplish the will of a loving Father, and that will is that all become children of God.

When we see men, women, and children, studying God's Word, and teaching his Gospel to the poor, and now church goers, and children called in off the streets, it is *every assurance* that they are children of God.

8. It is not presumptuous. The only presumptuous *thing* connected with the situation is, those that have stood *still*, and *presumed* the King's Children were doing likewise, while our *society* has marched grandly on to success, leaving the *assumptious critic* standing on the crumbling sands of a false presumption.

9. We judge no one; but if those who join us should not have attained unto the child ship of God, we try to make them such. The name King's Children does not assume the perfection of its members, any more than does "brethren" assume that all who call themselves such are truly brethren of our Lord i. e. perfect in the Lord.

10. The name does not *contract* the usefulness of the society nor should it hinder its adoption, for if there is a congregation in the Brotherhood among whom there are not some members who are children of God, they had better disband at once, for it would be wrong to teach people that we are trying to make anything less of them than children of God.

11. None of them are too old to be members of the King's Children Society. If so, such are beyond redemption, "Except ye be converted and become as a little child ye shall not enter the kingdom of heaven." Matt. xviii, 3, 10. Now if we feel *averse* to becoming the *King's child* evidently feelings are not right, and we had better seek the closet, and "close the door."

Now to facts. Our brethren are not averse to adopting King's Children as a name, and I am glad, that we are not standing upon the order of adopting it, but in reality *and fact*. Nearly *all* of our leading churches have adopted the King's Children Society, and I also notice that the most thrifty congregations in our Brotherhood have in

them flourishing King' Children Societies, and this is *especially* so, where there is a strong membership of *Pennsylvania Dutch*. They take to the name like *ducks* to water.

Almost every day mail reaches us, in which are inquires, and orders for helps and directions for King's Children work, and notices are constantly reaching us announcing the organization of new societies; we only regret that our effort has been so circumscribed that we could not throw more of our effort into the work of getting out first a better paper, second tracts and helps outlining various departments of the work. But with our secretary in school and our treasurer encumbered with arduous local work, and your president with multiplied pastoral duties claiming his attention, we have not quite accomplished our full intentions along these lines. But we are rapidly making arrangements to furnish a supply of requisites, i. e., tracts, cards, badges and etc., which we will have

ON SALE AT OUR CONVENTION AINSHLAND, OHIO, NEXT AUGUST.

We also have neat printed stationary for sale which we can sell at prices that are much cheaper than can be had of local stationers for same quality of paper.

We hope also to be able to announce our program for our K.C. convention in next week's paper. We will have an interesting and instructive program and conventional sessions aside from our regular church program which has already been announced in the EVANGELIST, and every Young People's Society in the Brotherhood should send delegates if possible.

#### SONGS IN THE HOME.

Music should be well cultivated in the home circle. The power of holy song in family worship, morning and evening, each one with glad heart and voice participating. In many a dark and sorrowful hour, the mother finds solace in singing one of the blessed hymns of Zion. And as the children, too gather around the instrument in some quiet evening hour, while one is leading, and the sweet voices uniting in strains of praise to the great Redeemer's name, the scene is one of peculiar interest, and indeed it is a miniature heaven on earth.

—Christian Standard.

### Childrens Department.

TWELVE MILE, IND., June 27th, 1894.

DEAR EDITOR:—We reorganized Sabbath school on the 17th. Brother George Wilson is our superintendent. Brother Swihart will preach next Sabbath. He is going to hold a weeks meeting for us in the grove in August and will close with a basket meeting. I will answer Clyde Stickler's question. Adam was 930 years old. Where was St. Matthew when Christ called him?

CLYDE A. MOSS.

NORTH ENGLISH, IOWA, June 17th, 1894.

DEAR EDITOR:—You ask me of whom it was said, "She hath done what she could." It was said of the woman that anointed Jesus' head with ointment; some of the people that saw her pour the ointment on Jesus' head found fault with her and said, "why was this waste of ointment made for it might have been sold for more than three hundred pence and have been given to the poor." Jesus told them to leave her alone for she has wrought a good work on me. She hath done what she could, she is come before-hand to anoint my body to the burying.

I will close. Yours truly,

ADA SANGER.

RED OAK, IA., June 19th, 1894.

DEAR EDITOR:—We had Children's Day, June 17th, they had some very nice selections. Rev. Pierson and Moody's quartette of Chicago, were here and held union meeting for one week.

There is a missionary lady here preaching in the Mission chapel. I will answer Letecia Saucer's question. The word "and" occurs 42,227 times in the Bible.

CLEMMEN HENRICKS.

STOCKPORT, IND., June 30th, 1894.

DEAR READERS OF THE EVANGELIST:—I will add a few lines to the children's page. I am afraid my letters are not appreciated much but I will not think any less of the Editor if they find their way to the waste basket. I will write a description of my home. We live in the great gas belt. We use gas for fuel and lights. All the great factories are run by gas. Some may wonder how we get our gas; the well we use gas from has thirty miles of pipe. We live in a lovely neighborhood. Between two rivers, the names are the Mississinewa and the White rivers.

G. W. Rensch held a meeting here; he commenced the eighteenth of June and closed the twenty-fifth. He got fourteen members. He preached at the school house called the Curtis' school house, six miles north of our place.

I am as ever your friend,

IVY RENCH.

ANKNEYTOWN, OHIO, June 30th, 1894.

DEAR EDITOR:—We have had rainy weather but it is nice at present. We had our Children's Day the 17th of this month and had a very nice time. There were some who thought it the best Children's Day they ever attended. I will answer Aunt Ettie's question. The four disciples which were fishers-